

Matthew 5:43-6:4

“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so? Therefore you shall be perfect, just as your Father in heaven is perfect. “Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven. Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward. But when you do a charitable deed, do not let your left hand know what your right hand is doing, that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly.

1. Interpreting the law of _____ toward your _____ (v.43-47)
 - a. You have _____ it _____
 - b. _____ I say to _____, _____
 - c. _____ you may _____ as _____
 - d. _____ be _____ for _____ _____?

2. The _____ to the _____: _____ (v.48)
 - a. _____
 - b. You _____ be perfect
 - c. In the _____ of the _____
3. _____ good to _____ God
 - a. We are _____ about doing good for _____
 - b. _____ _____
 - c. Charitable deeds = _____
 - d. _____, there is no _____
4. _____ of the _____ kind of giving and the _____ kind of giving
 - a. When you _____, don't sound the _____
 - b. _____ be like the _____
 - c. They have a reward _____, in the present
 - d. Don't let your right hand know what the _____ hand is doing
 - e. Do your _____ in _____
 - f. God will see your _____, and _____ you _____

NOTES:

The Sermon on the Mount



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