And it came to pass, when Rachel had borne Joseph, that Jacob said to Laban, "Send me away, that I may go to my own place and to my country. Give me my wives and my children for whom I have served you, and let me go; for you know my service which I have done for you." And Laban said to him, "Please stay, if I have found favor in your eyes, for I have learned by experience that the Lord has blessed me for your sake." Then he said, "Name me your wages, and I will give it." So Jacob said to him, "You know how I have served you and how your livestock has been with me. For what you had before I came was little, and it has increased to a great amount; the Lord has blessed you since my coming. And now, when shall I also provide for my own house?" So he said, "What shall I give you?" And Jacob said, "You shall not give me anything. If you will do this thing for me, I will again feed and keep your flocks: Let me pass through all your flock today, removing from there all the speckled and spotted sheep, and all the brown ones among the lambs, and the spotted and speckled among the goats; and these shall be my wages. So my righteousness will answer for me in time to come, when the subject of my wages comes before you: every one that is not speckled and spotted among the goats, and brown among the lambs, will be considered stolen, if it is with me." And Laban said, "Oh, that it were according to your word!" So he removed that day the male goats that were speckled and spotted, all the female goats that were speckled and spotted, every one that had some white in it, and all the brown ones among the lambs, and gave them into the hand of his sons. Then he put three days' journey between himself and Jacob, and Jacob fed the rest of Laban's flocks. Now Jacob took for himself rods of green poplar and of the almond and chestnut trees, peeled white strips in them, and exposed the white which was in the rods. And the rods which he had peeled, he set before the flocks in the gutters, in the watering troughs where the flocks came to drink, so that they should conceive when they came to drink. So the flocks conceived before the rods, and the flocks brought forth streaked, speckled, and spotted. Then Jacob separated the lambs, and made the flocks face toward the streaked and all the brown in the flock of Laban; but he put his own flocks by themselves and did not put them with Laban's flock. And it came to pass, whenever the stronger livestock conceived, that Jacob placed the

rods before the eyes of the livestock in the gutters, that they might conceive among the rods. But when the flocks were feeble, he did not put them in; so the feebler were Laban's and the stronger Jacob's. Thus the man became exceedingly prosperous, and had large flocks, female and male servants, and camels and donkeys.

1.	This is an unusual story of Jacob acquiring					
	a. Jacob to be set free from his					
	b.	Laban for him to stay				
	c. Two who were extremely					
	of the others intents					
2.	. Laban's was very powerful and persu					
	a.	He learned bythat God had prospered him through Jacob				
	b. He may have looked for, signs, or may have simply perceived this thought					
	c.	Jacob agreed that, God "" blessed Laban through himself				
3.	Jac	ob offers a plan with the intent to solely				
	a.	He offered to take the flock with as wages				

	b.	Laban himself	_the deal, seeing or	nly advantages for
	c.	Laban would put a 3 da tha acquiring a large herd.		
4.	God blessed Jacob in an way			
	a.	There is a	here in the na	ame Laban
	b.	Laban meant		
c. As Jacob peeled back the sticks to expose the, he saw his flocks				
	d.	He played the "		d won.

A New Year - A New Season

The Legacy of Abraham

Isaac, The Blessing Confirmed

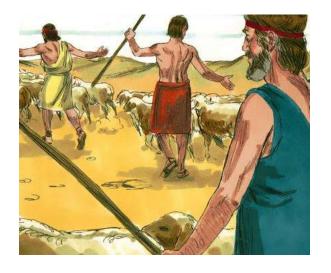
Isaac, The Blessing Conferred

Jacob's Call

Jacob's Marriage

Jacob's Return to Canaan

JACOB'S PROSPERITY



Chris and Bibiana Jackson - Pastors-

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